

# ***RESOLUTION NO.: 4—2019-20***

TO THE HONORABLE, THE OUTAGAMIE COUNTY BOARD OF SUPERVISORS

LADIES AND GENTLEMEN:

***MAJORITY***

1           Outagamie County is interested in maintaining, acquiring, developing, and ensuring a  
2           program of snowmobile trails for public outdoor recreation purposes which are eligible for  
3           funds under Wisconsin State Statute §23.09(26).  
4

5           NOW THEREFORE, the undersigned members of the Property, Airport, Recreation and  
6           Economic Development Committee recommend adoption of the following resolution.

7           BE IT RESOLVED, that the Outagamie County Board of Supervisors is desirous of making  
8           application for State aid for the purpose of maintaining, acquiring, developing, and ensuring a program  
9           of snowmobile trails for public recreational use, and

10           BE IT FURTHER RESOLVED, that the Outagamie County Board of Supervisors does hereby  
11           authorize and approve of the Outagamie County Parks Department Director and/or Management  
12           Assistant to act on behalf of Outagamie County by submitting an application to the Wisconsin  
13           Department of Natural Resources for any financial aid that may be available, sign documents, and take  
14           any necessary action to undertake, direct and complete approved projects, and

15           BE IT STILL FURTHER RESOLVED, that Outagamie County will meet the financial  
16           obligation of accepted grants, and

17           BE IT FINALLY RESOLVED, that the Outagamie County Clerk be directed to forward a copy  
18           of this resolution to the Outagamie County Executive and the Outagamie County Parks Department  
19           Director.

20           Dated this \_\_\_\_ day of April 2019

21  
22  
23  
24  
25

Respectfully Submitted,

PROPERTY, AIRPORT, RECREATION &  
ECONOMIC DEVELOPMENT COMMITTEE

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30

\_\_\_\_\_  
Dean Culbertson

\_\_\_\_\_  
Joy Hagen

\_\_\_\_\_  
Lee Hammen

\_\_\_\_\_  
Ronald Klemp

\_\_\_\_\_  
Jason Wegand

Duly and officially adopted by the County Board on: \_\_\_\_\_

Signed: \_\_\_\_\_  
Board Chairperson

\_\_\_\_\_  
County Clerk

Approved: \_\_\_\_\_

Vetoed: \_\_\_\_\_

Signed: \_\_\_\_\_  
County Executive